



# Mount Jackson's 2<sup>nd</sup> Annual

# Chili Cook-off!



*Live music & vendors!*

## MARCH 21<sup>st</sup> 9AM-4PM

## Mount Jackson Town Hall

**PLUS a  
JUNIOR  
DIVISION!!!**  
*Bring it KIDS!!!*



### CONTACT:

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Entrants will be accepted  
till March 16!

**Adult: ages 18 and over**

**Youth: ages 12 - 17**

**Junior: ages under 12**

Register at:



## Gonna see Who's HOT-

*BRING the HEAT..*



## who's NOT!

*or the SWEET!!!*

~SPONSORED BY THE MOUNT JACKSON HOMETOWN PARTNERSHIP~